## Notice of Available Unit

| Unit Address                      |                     | Unit #                         |
|-----------------------------------|---------------------|--------------------------------|
| City, State, Zip                  |                     |                                |
| Year constructed                  | Square feet         |                                |
| Number of bedrooms                |                     |                                |
| Number of bathrooms               |                     |                                |
| Proposed rent                     |                     |                                |
| Check below the utilities include | ed in the rent:     |                                |
| □ Heat: □ Natural gas             | □ Bottled gas       | □ Oil/Electric □ Coal/other    |
| Cooking: Natural gas              | □ Bottled gas       | □ Oil/Electric □ Coal/other    |
| □ Hot water: □ Natural gas        | □ Bottled gas       | □ Oil/Electric □ Coal/other    |
| U Water                           |                     | 4                              |
| □ Sewer                           |                     |                                |
| Trash                             |                     |                                |
| □ Other electric (lights, etc.)   |                     |                                |
| Cable TV                          |                     |                                |
| The unit  is  is not a            | accessible for pers | sons with disabilities.        |
| Accessibility modifications       | nave 🗆 have not     | already been made to the unit. |
| Distance to public transportat    | ion                 |                                |
| shopping                          |                     |                                |
| 11 0                              |                     |                                |

Please fill out other side also.

## Unit is:

□ Single Family Detached □ Garden / Walk-up □ Elevator / High Rise □ Semi-Detached / Row House □ Manufactured Home

Check any of the following that apply:

| Carpet                               | Storm windows/doors               |
|--------------------------------------|-----------------------------------|
| Drapes/miniblinds/shades             | Screen doors                      |
| Working fireplace                    | Laundry facilities                |
| Private patio/deck/balcony/porch     | Garage                            |
| Dishwasher                           | On-site parking                   |
| Garbage disposal                     | Swimming pool                     |
| Eating counter/breakfast nook        | Party room                        |
| Pantry or abundant shelving/cabinets | Exercise facility                 |
| Self-cleaning oven                   | Playground/picnic area            |
| Microwave                            | Tennis court(s)                   |
| Washer/dryer                         | Pets policy                       |
| Washer/dryer hookups                 | Security personnel                |
| Security screen doors                | On-site management                |
| Ceiling fans                         | Social services/medical personnel |
| Cable/satellite TV hookup            | Other (specify)                   |
|                                      |                                   |

How would you rate the overall quality and condition of this unit?

|  | Below | average | □ Average |  |
|--|-------|---------|-----------|--|
|--|-------|---------|-----------|--|

Above Average

□ Excellent

| Contact name: |         |                    | Phone # |  |  |
|---------------|---------|--------------------|---------|--|--|
|               | • owner | D property manager |         |  |  |

VILLAGE OF OSSINING SECTION 8 PROGRAM 16 Croton Ave, 1st Fld. Ossining, NY 10562 Tel. (914)941-01577 Fax (914)923-6250